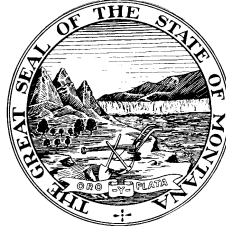


PUBLIC SERVICE COMMISSION  
STATE OF MONTANA



Bill Gallagher, Chairman  
Bob Lake, Vice Chairman  
Kirk Bushman, Commissioner  
Travis Kavulla, Commissioner  
Roger Koopman, Commissioner

1701 Prospect Avenue  
PO Box 202601  
Helena, MT 59620-2601  
Voice: 406.444.6199  
Fax #: 406.444.7618  
<http://psc.mt.gov>  
E-Mail: [psc\\_webmaster@mt.gov](mailto:psc_webmaster@mt.gov)

January 17, 2014

Mr. Joe Schwartzenberger  
Regulatory Affairs Department  
NorthWestern Energy  
40 East Broadway  
Butte, MT 59701

RE: Data requests in Docket D2013.5.33

Dear Mr. Schwartzenberger,

Enclosed please find data requests of the Montana Public Service Commission to NorthWestern Energy (NWE) numbered PSC-001 through PSC-003 in the above-referenced Docket. Please begin the response to each new numbered data request on a new page. Please provide responses by February 19, 2014. If you have any questions, please contact me at (406) 444-6191.

Sincerely,

Neil Templeton  
Regulatory Division  
Montana Public Service Commission

Service Date: January 17, 2014

DEPARTMENT OF PUBLIC SERVICE REGULATION  
BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MONTANA

\* \* \* \* \*

IN THE MATTER OF NorthWestern Energy's	)	REGULATORY DIVISION
Application for Approval of Electricity Supply	)	
Deferred Cost Account Balance and Projected	)	DOCKET NO. D2013.5.33
Electric Supply Costs	)	

**DATA REQUESTS PSC-001 THROUGH PSC-003 OF THE  
MONTANA PUBLIC SERVICE COMMISSION  
TO  
NORTHWESTERN ENERGY**

PSC-001

Regarding: Electronic Files  
Witnesses: Bennett, Hansen, Thomas

- a. Please provide working electronic copies of all Exhibits with all supporting files and links intact.
- b. Please update any exhibits that contained estimated figures relating to the 2012-2013 tracker period with actual figures.

PSC-002

Regarding: Solicitations and Power Purchase Agreements  
Witness: Markovich

- a. Please provide a copy of the competitive solicitation described in KJM-15:8-11, and copies of all power purchase agreements signed as a result of the solicitation.
- b. For each transaction listed in Exhibit\_(FVB-2)13-14, p.3, rows 9, 17, 33, 41, and 42; please provide a copy of the power purchase agreement and, if applicable, the RFP or RFI from which it resulted.
- c. Please explain the purpose of the transactions displayed in rows 37-38 of Exhibit\_(FVB-2)13-14, p.3.

PSC-003

Regarding: ACEEE Energy Efficiency Program Recognition

Witness: Thomas

- a. In April of 2013 NorthWestern announced that the American Council for an Energy-Efficient Economy (ACEEE) recognized NorthWestern's E+ Business Partners Program as an exemplary energy efficiency program. Please describe this recognition, specific recognized features of the program, and why ACEEE recognized these program features.
- b. Please describe how the recognized program features benefit ratepayers.
- c. Please describe how the recognized program compares with other NorthWestern energy efficiency programs regarding the exemplary qualities recognized by ACEEE.